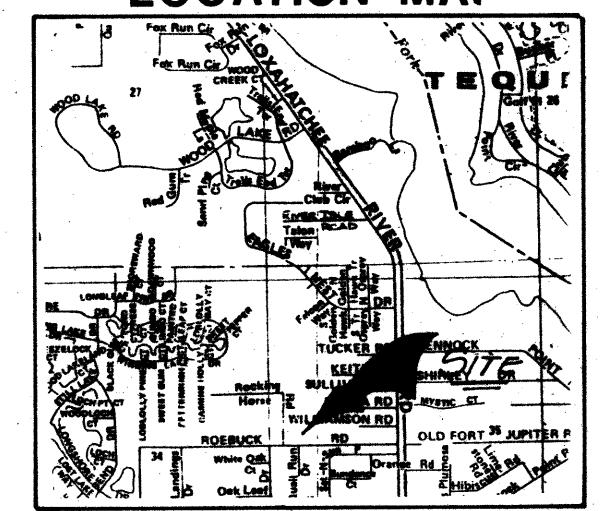
THIS PLAT WAS FILED FOR HUGUST, 1990, AND DULY RECORDED IN PLAT BOOK NO. 66 ON PAGE

COUNTY OF PALM BEACH

JOHN B. DUNKLE, CLERK CIRCUIT COURT. Bretaga Q. Platt D.C.

# LOCATION MAP



PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA

## **SURVEYOR'S** CERTIFICATION:

CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT (P.R.M'S) PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED AS REQUIRED BY LAW AND (P.C.P'S) PERMANENT CONTROL POINTS WILL BE SET UNDER GUARANTEES POSTED WITH THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY AND FURTHER THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTERS 177 AND 472, FLORIDA STATUTES, AS AMENDED AND ORDINANCES OF PALM BEACH COUNTY,

DATE: 4/26/90

RICHARD A. MIXON PRÓFESSIONAL LAND SURVEYOR CERTIFICATE NO. 3335 STATE OF FLORIDA

NGTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT HAY BE FOUND IN THE PUBLIC RECURDS

OF PALM BEACH COUNTY.

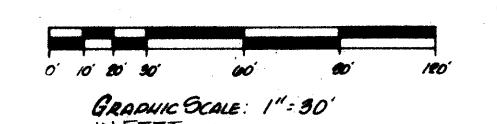
THIS INSTRUMENT PREPARED BY: Richard A. Mixon MIXON LAND SURVEYING, INC., 311 W. Indiantown Road, Suite 3, Jupiter, Florida 33458

MIXON LAND SURVEYING, INC.

sheet of 1

KIDDIE HAVEN NORTH

PARCEL 19, BEING A PLAT OF PARCEL 19, MAYO SUBDIVISION, BEING AN UNRECORDED SUBDIVISION LYING IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 40 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA **MARCH 1990** 



### EGAL DESCRIPTION:

PARCEL 19: THE EAST 200 FEET OF THE WEST 425 FEET OF THE NORTH 221 FEET OF THE SOUTH 281 FEET OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 40 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA.

THE SOUTH 60 FEET OF THE WEST 825 FEET OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIT 40 SOUTH, RANGE 42 EAST, AS PER OFFICIAL RECURDS BOOK 6249, PAGE 500, PALM BEACH COUNTY, FLORIDA PUBLIC RECORDS.

SUBJECT TO AN EASEMENT FOR PUBLIC UTILITIES OVER THE NORTH 6 FEET OF THE HEREIN DESCRIBED PARCEL OF LAND.

CONTAINING 1.01 ACRES MORE OR LESS.

## **DEDICATION:**

NORRISH, THE OWNERS OF THE LAND SHOWN HEREON, BEING IN SECTION 35, TOWNSHIP 40 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED ABOVE HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AS KIDDIE HAVEN NORTH AND DO HEREBY DEDICATE AS FOLLOWS:

LIMITED ACCESS EASEMENTS: THE LIMITED ACCESS EASEMENTS, AS SHOWN ARE HEREBY DEDICATED TO THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY FLORIDA, FOR THE PURPOSES OF CONTROL AND JURISDICTION OVER ACCESS.

UTILITY EASEMENTS THE UTILITY EASEMENTS AS SHOWN IS HEREBY DEDICATED IN PERPETUITY FOR THE CONSTRUCTION AND MAINTENANCE OF UTILITIES AND CABLE T V SYSTEMS.

PARCEL 19, AS SHOWN HEREON, IS RESERVES UNTO JAMES D. NORRISH AND JAN NORRISH, FOR DAYCARE AND OTHER PROPER PURPOSES, AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF JAMES D. NORRISH AND JAN NORRISH ITS SUCCESSORS AND ASSIGNS, WITHOUR RECOURSE

IN WITNESS THE ABOVE NAMES ENTITIES HAVE CAUSED THESE PRESENTS TO BE SIGNED BY JAMES D. NORRISH AND JAN NORRISH, THIS 19 TH

Trangle Chall

## ACKNOWLEDGEMENT:

) S S

STATE OF FLORIDA

BEFORE ME PERSONALLY APPEARED JAMES D. NORRISH AND JAN NORRISH, WHO TO ME WELL KNOWN AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO AND BEFORE ME THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID INDIVIDUALS.

WITNESS MY NO HAND OFFICIAL SEAL A. Brate of Fighth Cat Large

MY COMMISSION EXPIRES:

### NOTES:

9.89°50'50"E.

SOUTHWEST CORNER OF

SECTION 35/40/42

MORTHWEST QUARTER OF

化一种多种的现在分词

# DENOTES PERMANENT REFERENCE MONUMENT DENOTES PERMANENT. CONTROL POINT

-200.00'-5.80°56'50"E

PARCEL 19

200.00' 680 50 50 E

ROEBUCK

00' ROAD EAGEMENT FOR ROEBUCK ROAD O.R.B. 6240, PAGE 508

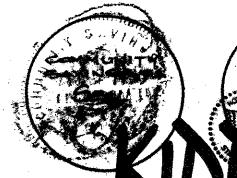
ROAD RIGHT OF WAY PER COMMISSIONERS MINUTE BOOK 3-237 DATED: DECEMBER 15, 1915

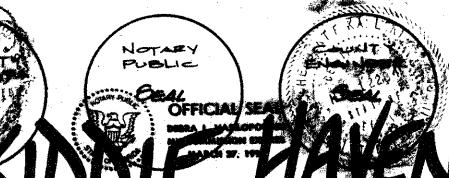
SOUTH LINE OF WORTH HALF OF SECTION 35/40/42

O' UTILITY EASEMENT SPER ORB 6249 PG 508

- BEARINGS SHOWN HEREON ARE BASED ON AN ASSUMED BEARING OF N. 00 01'28" E. ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 40 SOUTH, RANGE 42 EAST. 2. NO BUILDINGS OR ANY KIND OF CONSTRUCTION SHALL BE PLACED ON UTILITY OR
- DRAINAGE EASEMENTS 3. NO STRUCTURES, TREES OR SHRUBS SHALL BE PLACED ON DRAINAGE EASEMENTS, OR
- UTILITY EASEMENTS FOR WATER AND SEWER. APPROVAL OF LANDSCAPING ON UTILITY EASEMENTS OTHER THAN WATER AND SEWER SHALL BE ONLY WITH THE APPROVAL OF ALL UTILITIES OCCUPYING SAME.









THERE ARE NO OTHER ENCUMBRANCES OF RECORD.

UNIVERSAL LAND TITLE INC. Stephen L. Ross
4440 PGA BLVD., SUITE 409 Title Officer

PALM BEACH GARDENS, FLORIDA 33410



MORTGAGEE'S CONSENT:

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE HEREON DESCRIBED PROPERTY AND DOES HEREBY

JOIN IN AND CONSENT TO THE DEDICATION OF THE LANDS DESCRIBED IN THE DEDICATION HERETO, BY THE OWNERS THEREOF AND AGREES

THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORDS BOOK 6249, AT PAGE 509, OF THE PUBLIC RECORDS OF PALM BEACH

VICE PRESIDENT AND ITS BANK SEAL TO BE AFFIXED HEREON BY AND

COMMUNITY SAVINGS, F.A., A CORPORATION OF THE STATE OF FLORE

**ACKNOWLEDGEMENT:** 

BEFORE ME, PERSONALLY APPEARED CHARLES J. GIFFORD, AND CECIL F. HOWARD, JR., TO ME WELL KNOWN, AND KNOWN TO ME TO BE THE

INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING CONSENT OF MORTGAGE HOLDER, AS VICE PRESIDENT AND SENIOR VICE

PRESIDENT OF THE ABOVE NAMED COMMUNITY SAVINGS, F.A., A

FLORIDA SAVINGS BANK AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH VICE PRESIDENT

AND SENIOR VICE PRESIDENT RESPECTIVELY OF SAID BANK AND THAT

THE SEAL AFFIXED TO THE FOREGOING CONSENT OF MORTGAGE HOLDER

IS THE OFFICIAL SEAL OF SAID BANK AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR BANK AUTHORITY AND THAT

SAID CONSENT OF MORTGAGE HOLDER IS THE FREE ACT AND DEED OF

WITNESS BY HAND AND OFFICIAL SEAL THIS 22nd OF June

TITLE CERTIFICATION:

UNIVERSAL LAND TITLE INC., AS AUTHORIZED AGENT OF LAWYERS

TITLE INSURANCE CORPORATION DULY LICENSED IN THE STATE OF

FLORIDA, HEREBY CERTIFIES THAT IT HAS CAUSED THE TITLE TO THE

HEREON DESCRIBED PROPERTY TO BE EXAMINED, THAT IT FINDS THE

TITLE TO THE PROPERTY IS VESTED IN JAMES D. NORRISH AND JAN

NORRISH, THAT THE CURRENT TAXES HAVE BEEN PAID AND THAT THE PROPERTY IS ENCUMBERED BY THE MORTGAGE SHOWN HEREON, AND THAT

WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS

DAY OF June 22 A.D. 1990.

COUNTY OF PALM BEACH

March 27 1994 MY COMMISSION EXPIRES:

STATE OF FLORIDA

STATE OF FLORIDA

STATE OF FLORIDA



(407) 747-6046